


ANTIPHON, choir  
PRAYER after COMMUNION

CONCLUDING RITES

GREETING  
FINAL BLESSING  
DISMISSAL

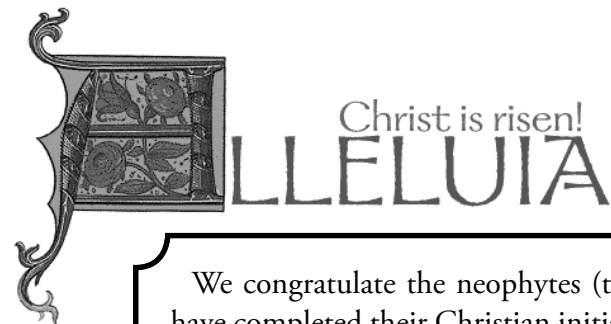
*Priest/Deacon:* Go in peace, alleluia, alleluia.

*All:*   
R. Thanks be to God, al-le-lu-ia, al-le-lu-ia.

SONG at the SENDING

Jesus Christ Is Risen Today

Gather no. 457



We congratulate the neophytes (the newly baptized) and those who have completed their Christian initiation. Please join us for a reception in the parish hall to welcome them.

Special thanks are extended to the catechists and sponsors, and to all who prepared and participated in the various liturgical ministries throughout these holy days, especially the combined choir, servers, lectors, Eucharistic ministers, ushers, sacristans, maintenance staff, flower committee, and the Saint Monica group who prepared our reception.

Saint Agnes gratefully acknowledges the following copyright holders:

*We Should Glory in the Cross* music and text by Ricky Manalo, CSP, © 1997 OCP; *Ubi Caritas* text and music by Bob Hurd © Bob Hurd, published by OCP. All rights reserved. Printed under LicenSingOnline license # 603960.

*Mass of Wisdom: Kyrie, Gloria in excelsis* text © 2008, 2010 ICEL, music by Steven R. Janco © 2010 WLP; *Gospel Acclamation for Lent and Holy Week* music by Charles Thatcher, text © 1969, 1981, 1997 ICEL, music © 2009 WLP; *The Reception of the Holy Oils* text © 1994 USCCB, music by Paul French © 2006 WLP; All rights reserved. Printed under WLP license # C24015A.

*Ps. 116 Our blessing cup* music by Columba Kelly, OSB © 2003 GIA publications; *Jesus Took a Towel* music and text by Chrysogonus Waddell, OCSO © 1986 GIA Publications; *In Memory of You* music by Alexander Peloquin © 1976; *Ps. 31 Father into your hands* music by Columba Kelly, OSB © 2003 GIA Publications; *Adoramus te Domine* music by Jacques Berthier © 1991 Ateliers et Presses de Taizé, published by GIA Publications; *All You Who Pass This Way* music by Jacques Berthier © 1982, 1983, 1984 Ateliers et Presses de Taizé, published by GIA Publications; *Ps. 33 The earth is full* music by Columba Kelly, OSB © 2003 GIA publications; *Ps. 16 You are my inheritance* music by Columba Kelly, OSB © 2003 GIA publications; *Ex. 15 Let us sing* music by Howard Hughes, SM © 1979, 1988 GIA Publications; *Ps. 33 I will praise you Lord* music by Columba Kelly, OSB © 2003 GIA Publications; *Isaiah 12: You will draw water*, music by Columba Kelly, OSB © 2003 GIA publications; *Ps. 19 Lord, you have the words* music by Columba Kelly, OSB © 2003 GIA publications; *Ps. 42 Like a deer* music by Columba Kelly, OSB © 2003 GIA publications; *Springs of Water* text (refrain) © 1973 ICEL and music by Marty Haguen © 1994 GIA Publications; *You have put on Christ* text © 1969 ICEL, music by Howard Hughes, SM © 1977 published by GIA Publications; *I Saw Water* music by Leo Nestor © 2011 GIA Publications; *Holy, Holy, When we eat this Bread, Amen* from *A Community Mass* text © 2010 ICEL music by Richard Proulx © 2010 GIA Publications; *Lamb of God from Holy Cross Mass* music by David Clarke Isele © 1979 GIA Publications; *Take and Eat*, refrain text and music by Michael Joncas © 1989 GIA Publications; *This is the Feast* text © 1978 Lutheran Book of Worship, music by Richard Hillert © 1975, 1988 Richard Hillert. All rights reserved. Printed under OneLicense.net license # A-701509.

All other printed music is held in the public domain.

Saint Agnes Church  
1910 N. Randolph St., Arlington, VA 22207-3046  
Phone: 703-525-1166 • www.saintagnes.org

# THE PASCHAL TRIDUUM of the LORD

2015



*Descent from the Cross*  
Rogier van der Weyden, c. 1435

  
SAINT AGNES  
CATHOLIC CHURCH  
ARLINGTON, VIRGINIA

HOLY THURSDAY

EVENING MASS *of the* LORD'S SUPPER

1

GOOD FRIDAY

COMMEMORATION *of the* LORD'S PASSION

9

HOLY SATURDAY

THE EASTER VIGIL

13

*Please return this booklet to the doors of the church after each liturgy.*

*Thank you for leaving this booklet in the church.*

Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

*A Community Mass*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

AMEN

*A Community Mass*

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

SIGN of PEACE

THE FRACTION

Lamb of God

*Holy Cross Mass*

*Cantor or Choir:* \*Lamb of God, you take a - way the sins of the world,  
*All:* have mer - cy on us. grant us peace.

*To repeat* | *Last time*

COMMUNION PROCESSION

ANTIPHON, *choir*

*Christ our Paschal Lamb has been sacrificed, let us keep this feast with joy, alleluia.*

**I Am the Bread of Life**

*Gather no. 822*

ANTIPHON, *choir*

**Festival Canticle: This Is the Feast of Victory**

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia. lu - ia.

*To verses* | *Last time*

CELEBRATION of CONFIRMATION

INVITATION

The newly baptized with their godparents, and those who are to complete Christian initiation with their sponsors, stand before the celebrant. The celebrant addresses the candidates for confirmation and then addresses the people. All pray briefly in silence.

The following Candidates will complete Christian initiation tonight:

Mark Boucher  
Marcia Bowlds  
Geoff Burr

Erin Doulgas  
Rosemary Ferrera  
Victoria Gravett



LAYING ON of HANDS

The celebrant holds his hands outstretched over the entire group of those to be confirmed and prays.

All: Amen

ANOINTING with CHRISM

Celebrant: N., be sealed with the Gift of the Holy Spirit.

Newly confirmed: Amen.

Celebrant: Peace be with you.

Newly confirmed: And with your spirit.

After all have received the sacrament, the newly confirmed, as well as the godparents and sponsors, are led to their places in the assembly.

UNIVERSAL PRAYER

All recite the response after each petition, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the GIFTS and the ALTAR

With a Voice of Singing, choir

With a voice of singing declare ye this, and let it be heard, Alleluia!

Utter it even unto the ends of the earth The Lord hath delivered his people.

O be joyful in God, all ye lands, O sing praises to the honor of his name, make his praise to be glorious.

Martin Shaw

Easter Alleluia

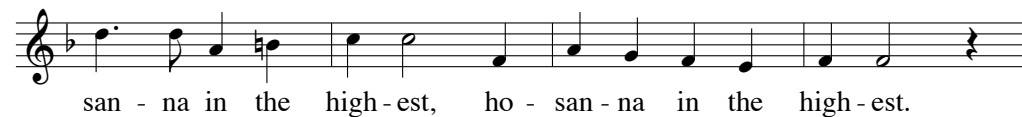
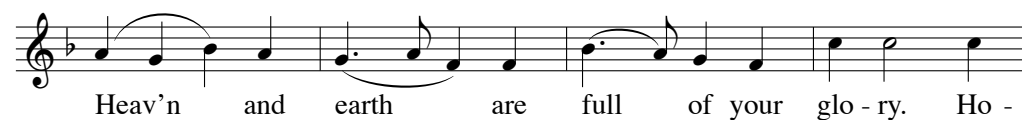
Gather no. 447

EUCHARISTIC PRAYER

PREFACE

HOLY, HOLY, HOLY

A Community Mass



HOLY THURSDAY  
EVENING MASS OF THE LORD'S SUPPER

April 2, 2015

7:30 PM



"I have given you a model to follow,  
so that as I have done for you, you should also do."  
John 13:15

The Paschal Triduum begins at sundown tonight with this celebration of the Lord's Supper. Over these three days, we, the People of God, re-present the saving Paschal Mystery of our Lord, Jesus Christ, in his suffering, death and resurrection.



## INTRODUCTORY RITES

ENTRANCE ANTIPHON, choir

cf. Galatians 6:14

We should glory in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.

ENTRANCE SONG

## We Should Glory in the Cross

Refrain: 1st time: Cantor, All repeat; thereafter: All

We should glo - ry in the cross of our Lord Je - sus  
Christ, who a - lone is our sal - va - tion and our life.

Verses:

1. Sing the song of tri - umph, of Sav - ior cru - ci - fied.
2. Raise the cross in tri - umph, so no - ble was the deed.
3. Praise, a - bove all oth - ers, the one and no - ble tree.
4. Bend your boughs in glo - ry, O Tree of glo - ry, bend.

1. Go pro - claim the sto - ry far and wide. Up -
2. By the flood from stain were we made free, that
3. None in blos - som, none in peer may be. The
4. That your birth be - stowed can now sus - pend the

1. on the cross a vic - tim, who in bat - tle con - quered
2. from the ho - ly bod - y, blood and wa - ter did pro -
3. fra - grance of the wood and i - ron, sweet the load can
4. Rul - er of the ag - es, on your bo - som gent - ly

1. death; in the cross our hope shall a - bide.
2. ceed. By the cross we've come to be - lieve.
3. be. Through the cross our lives are set free.
4. tend. With the cross all griev - ing shall end.

to Refrain

1. In the cross our hope shall a - bide.
2. By the cross we've come to be - lieve.
3. Through the cross our lives are set free.
4. With the cross all griev - ing shall end.

## PROFESSION OF FAITH

### RENUNCIATION OF SIN

The elect respond to each question:

Elect: **I do.**

### PROFESSION OF FAITH

The elect respond to each question:

Elect: **I do.**

### BAPTISM

After each baptism, the assembly sings an acclamation:

You have put on Christ, in him you have been bap - tized.  
Al - le - lu - ia, al - le - lu - ia.

## EXPLANATORY RITES

The newly baptized are given symbols of baptism. The **white garment** signifies that the newly baptized have put on Christ and are a new creation. The **lighted candle** reminds the baptized that they are now children of light, illumined by Christ. They are charged to keep both safe until they return to Christ.

## RENEWAL OF BAPTISMAL PROMISES

### INVITATION

After the celebration of baptism, the celebrant addresses the community in order to invite those present to the renewal of their baptismal promises; the community joins in this renunciation of sin and profession of faith. All stand and hold lighted candles.

### PROFESSION OF FAITH

#### RENUNCIATION OF SIN

All respond to each question:

All: **I do.**

### PROFESSION OF FAITH

All respond to each question:

All: **I do.**

### SPRINKLING with BAPTISMAL WATER

#### HYMN during the SPRINKLING

#### I Saw Water

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

Holy Mary, Mother of God, [ ] R. pray for us.  
 Saint Mich - ael,  
 Holy Angels of God, [ ]  
 Saint John the Bap - tist,

All holy men  
 and women, Saints of God, [ ]

Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.

From all e - vil, R. Lord, de-liv-er us, we pray.  
 From eve - ry sin,  
 From ever - last-ing death,  
 By your In - car - na - tion,  
 By your  
 Death and Res - ur - rec - tion,  
 By the out-  
 -pouring  
 of the Ho - ly Spir - it,

Be merciful to us sin-ners, R. Lord, we ask you, hear our prayer.

Bring these chosen ones to new birth through the grace of Bap-tism,

R. Lord, we ask you, hear our prayer.

Jesus, Son of the liv-ing God, R. Lord, we ask you, hear our prayer.

Christ, hear us. R. Christ, hear us.

Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

BLESSING of the WATER

At the end of the blessing by the celebrant, the assembly sings the acclamation:

Cantor first, then all  
 Springs of wa-ter, bless the Lord! Give him glo-ry and praise for ev - er!

GREETING

PENITENTIAL ACT

Mass of Wisdom

Cantor Ky - ri - e, e - le - i - son, All Ky - ri - e, e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

Cantor Chris - te, e - le - i - son. All Chris - te, e - le - i - son.  
 Christ, have mer - cy. Christ, have mer - cy.

Cantor Ky - ri - e, e - le - i - son. All Ky - ri - e, e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

GLORIA in EXCELSIS

Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to

peo - ple of good will. We praise you, we bless you, we a -

dore you, we glo - ri - fy you, we give you thanks for

your great glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

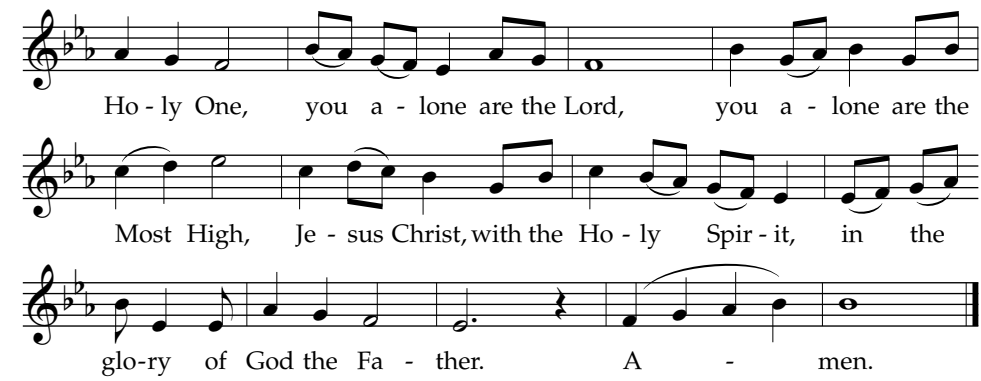
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on

us; you take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo-ry of God the Fa - ther. A - men.

COLLECT

LITURGY of the WORD



FIRST READING

*The law regarding the Passover meal.*

Exodus 12:1-8, 11-14

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16, 17-18



Our bless - ing cup is a com-mun-ion with the Blood of Christ.

SECOND READING

1 Corinthians 11:23-26

*For as often as you eat this bread and drink this cup,  
you proclaim the death of the Lord.*

GOSPEL ACCLAMATION

John 13:34



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

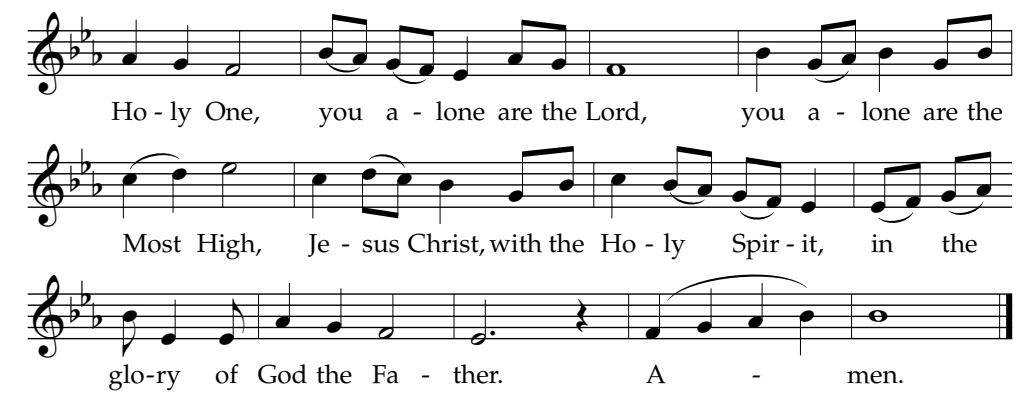
*I give you a new commandment, says the Lord,  
love one another as I have loved you.*

GOSPEL

John 13:1-15

*Jesus loved them to the end.*

HOMILY



Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo-ry of God the Fa - ther. A - men.

COLLECT

EPISTLE

Romans 6:3-11

*Christ, raised from the dead, dies no more.*

ALLELUIA and PSALM

Psalm 118:1-2, 16-17, 22-23



*Cantor, then all:*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 16:1-7

*Jesus of Nazareth, the crucified, has been raised.*

HOMILY

CELEBRATION of the SACRAMENTS of INITIATION



PRESENTATION of the CANDIDATES for BAPTISM

*The following Elect will be baptized tonight:*

**Brandon Spencer**

INVITATION to PRAYER

LITANY of the SAINTS

*The assembly chants the litany of the saints as those who are to be baptized process to the font.*

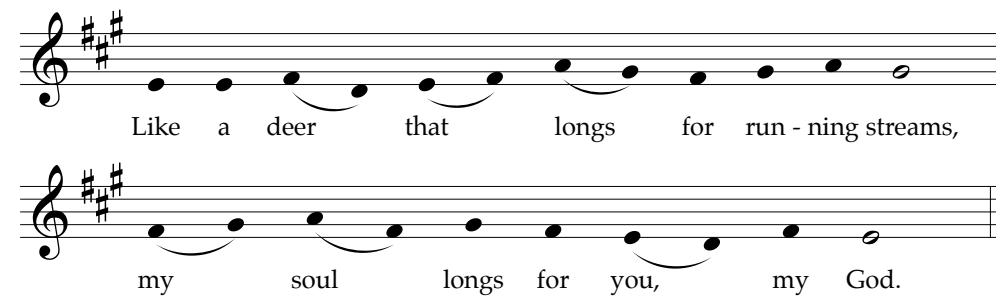


V. Lord, have mer-cy. R. Lord, have mer-cy.  
V. Christ, have mer-cy. R. Christ, have mer-cy.  
V. Lord, have mer-cy. R. Lord, have mer-cy.

*I shall sprinkle clean water upon you  
and I shall give you a new heart.*

## PSALM

Psalm 42:3, 5; 43:3, 4



## PRAYER



## GLORIA in EXCELSIS

Mass of Wisdom

Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for  
your great glo-ry, Lord God, heav-en-ly King, O  
God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the

## THE WASHING OF FEET

*The washing of the feet represents the service and charity of Christ,  
who came "not to be served, but to serve."*

## MUSIC during the WASHING of FEET

ANTIPHON, choir *A new commandment I give you, love one another as I have loved you.*

## Jesus Took a Towel

## Refrain

Je-sus took a tow-el and he gird-ed him-self, Then he  
washed my feet, yes, he washed my feet, Je-sus took a ba-sin and he  
knelt him-self down, And he washed, yes, he washed my feet.

ANTIPHON, choir

## I Give to You a New Commandment, choir

Peter Nardone

*I give to you a new commandment, a new commandment I give to you, that you love one another as I have loved you.*

*Ubi caritas est verba, Deus ibi est. Congregavit nos in unum Christi amor.  
Exsultemus et in ipso iucundemur. Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

ANTIPHON, choir



## UNIVERSAL PRAYER

*All sing the response after each petition.*

(Intention) Let us pray to the Lord. Lord, hear our prayer.

LITURGY of the EUCHARIST



RECEPTION of the HOLY OILS

*The Holy Oils (Oil of the Sick, Oil of Catechumens, and Sacred Chrism) were blessed at the Chrism Mass at the Cathedral of Saint Thomas More earlier today. These oils will be used at our parish throughout the year.*

**RESPONSE**

*Cantor* 3 Bless-ed be God for - ev - er. *Assembly* 3 Bless-ed be God for - ev - er.

*Cantor* 3 Bless-ed be God for - ev - er. *Assembly* 3 Bless-ed be God for - ev - er.

*Cantor* 3 Bless-ed be God for - ev - er. *Assembly* 3 Bless-ed be God for - ev - er.



OIL OF THE SICK



OIL OF THE CATECHUMENS



SACRED CHRISM

Gather no. 601

Bob Hurd

PRESENTATION of the GIFTS and PREPARATION of the ALTAR

Ubi Caritas

Ubi Caritas

Refrain: All

\* U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

- The love of Christ joins us to -
- In true com - mu - nion let us
- May we who gath - er at this
- For those in need make us your
- May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and

2. gath - er. May all di - vi - sions cease and in their place be

3. ta - ble to share the bread of life be - come a sac - ra -

4. mer - cy, for those op - pressed, your might. Make us, your Church, a

5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

- care for all now love God in re - turn.
- Christ the Lord, our ris - en Prince of Peace.
- ment of love, your heal - ing touch, O Christ.
- ho - ly sign of jus - tice and new life.
- saints of God to sing e - ter - nal praise.

THIRD READING

Exodus 14:15-15:1

*The Israelites marched on dry land through the midst of the sea.*

PSALM

Exodus 15:1-2, 3-4, 5-6, 17-18

*with vigor*  
*Cantor:* Let us sing to the Lord; Let us sing to the Lord; he has

*All:* cov - ered him - self in glo - ry; he has cov - ered him - self in glo - ry!

PRAYER



FOURTH READING

Isaiah 54:5-14

*With enduring love, the Lord your Redeemer takes pity on you.*

PSALM

Psalms 30:2, 4, 5-6, 11-12, 13

I will praise you, Lord, for you have res - cued me.

PRAYER



FIFTH READING

Isaiah 55:1-11

*Come to me that you may have life.  
I will renew with you an everlasting covenant.*

PSALM

Isaiah 12:2-3, 4, 5-6

You will draw wa - ter joy - ful - ly

from the springs of sal - va - tion.

PRAYER



SIXTH READING

Baruch 3:9-15, 32 - 4:4

*Walk toward the splendor of the Lord.*

PSALM

Psalms 19:8, 9, 10, 11

Lord, you have the words of ev - er - last - ing life.

PRAYER





THE SOLEMN BEGINNING *of the* VIGIL  
OR LUCERNARIUM

*We assemble together outside of the church near the Easter fire.*

THE BLESSING *of the* FIRE and PREPARATION *of the* CANDLE

PROCESSION

*Chanted, three times*      *All respond, three times*



*The Light of Christ. Thanks be to God.*

*This is sung a second and third time during the procession. All light their candles from the Paschal candle. The Paschal candle is the symbol of the light of Christ, rising in glory, scattering the darkness of our hearts and minds. Just as the children of Israel were guided at night by the pillar of fire, so Christians follow the risen Christ.*



THE EASTER PROCLAMATION (EXSULTET)

*We praise God's mercy and Jesus' victory in an ancient hymn of praise.*

*At the end of the Easter Proclamation, please extinguish your candle.*

LITURGY *of the* WORD



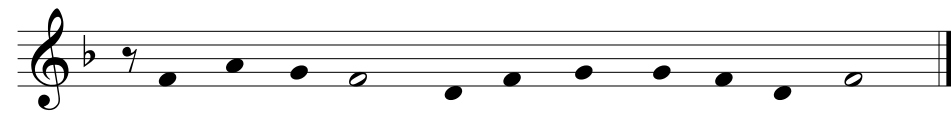
FIRST READING

*God looked at everything he had made, and he found it very good.*

Genesis 1:1 - 2:2

PSALM

Psalm 33:4-5, 6-7, 12-13, 20-22



The earth is full of the good-ness of the Lord.

PRAYER




SECOND READING

*The sacrifice of Abraham, our father in faith.*

Genesis 22:1-18

PSALM

Psalm 16:5, 8, 9-10, 11



You are my in-her-i-tance, O Lord.

PRAYER



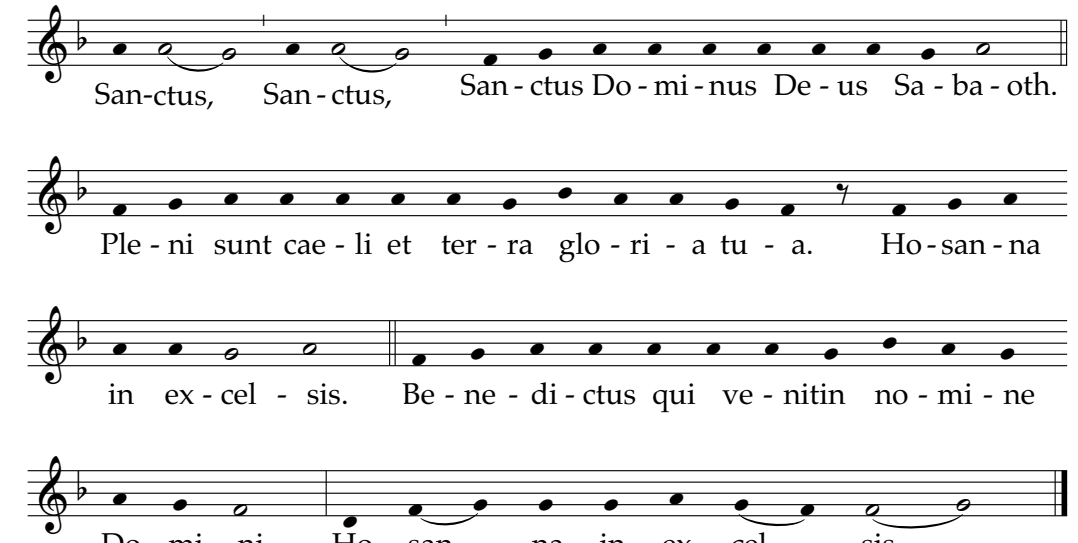
Ubi Caritas

EUCCHARISTIC PRAYER

PREFACE

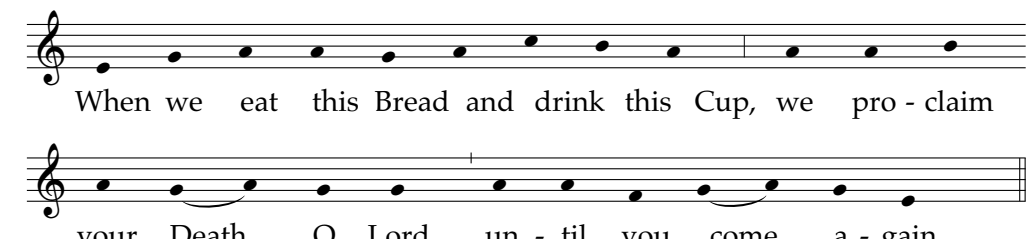
HOLY, HOLY, HOLY

Chant Mass



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na  
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
Do-mi-ni. Ho-san-na in ex-cel-sis.


MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim  
your Death, O Lord, un-til you come a-gain.

AMEN

Danish Amen



A-men, a-men, a-men.

COMMUNION RITE

THE LORD'S PRAYER

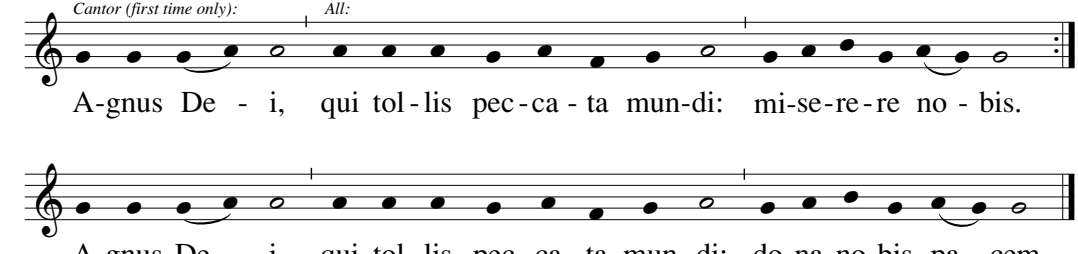
SIGN of PEACE

THE FRACTION

Lamb of God

Chant Mass

*Cantor (first time only):*      *All:*



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

COMMUNION PROCESSION

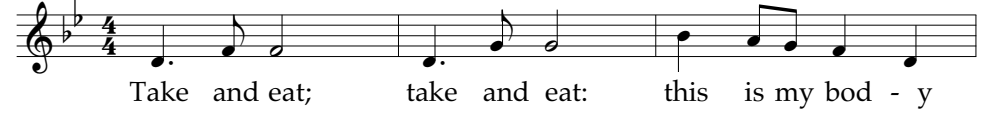
ANTIPHON, choir

*This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.*

Take and Eat

Gather no. 812

Refrain



ANTIPHON, choir

In Memory of You

Alexander Peloquin



Ave verum Corpus natum de Maria Virgine:	<i>Hail, true body, born of the Virgin Mary</i>
Vere passum immolatum in cruce pro homine:	<i>Truly suffering, sacrificed on the cross for us.</i>
Cujus latus perforatum fluxit aqua et sanguine:	<i>Whose side, when pierced, flowed with water and blood:</i>
Esto nobis praegustatum mortis in examine.	<i>Be for us a foretaste in death's agony.</i>
O Jesu dulcis! O Jesu pie! O Jesu fili Mariae	<i>O sweet Jesus! O holy Jesus! O Jesus, Son of Mary.</i>

*Text: ascribed to Innocent VI (d.1362)*

ANTIPHON, choir

PRAYER after COMMUNION

TRANSFER of the BLESSED SACRAMENT

*We will process with the Blessed Sacrament throughout the church and then proceed to the parish hall in the lower level of the Parish Center. As we process from the church to the parish hall, you are invited to follow in the procession. Please carry the separate sheet with the hymn Pange lingua gloriosi to the Parish Hall.*

**Please leave this booklet in the church for use at tomorrow's liturgy.**

THE RESURRECTION OF THE LORD  
THE VIGIL IN THE HOLY NIGHT OF EASTER

April 4, 2015

8:30 PM



*Christus victor  
Fra Angelico, ca. 1400-1455*

*"Why do you seek the living one among the dead?  
He is not here, but he has been raised."  
Luke 24:5-6*

**Were You There?**

Gather no. 438

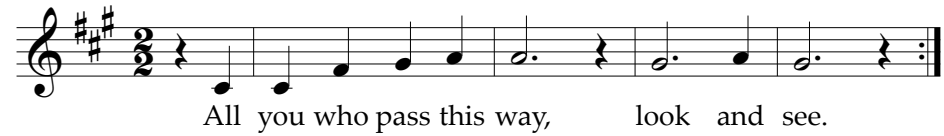
**O vos omnes, choir**

*Lamentations 1:12; Tomás Luis de Victoria*

O vos omnes qui transitis per viam, attendite et videte:	<i>O all you that pass by the way, attend and see</i>
Si est dolor similis sicut dolor meus.	<i>If there be any sorrow like my sorrow.</i>
Attendite, universi populi, et videte dolorem meum.	<i>Attend, all you people, and see my sorrow.</i>
Si est dolor similis sicut dolor meus.	<i>If there be any sorrow like my sorrow.</i>

**All You Who Pass This Way**

*Taizé*



THIRD PART:  
HOLY COMMUNION



THE LORD'S PRAYER

COMMUNION PROCESSION

**Now We Remain**

Gather no. 696

**What Wondrous Love Is This**

Gather no. 614

PRAYER *after* COMMUNION

PRAYER *over the* PEOPLE

*After genuflecting to the Cross, we depart in silence.*

We leave the sorrow and anguish of Good Friday knowing the great love that our Savior has for us. We resume tomorrow evening with the Easter Vigil.

On Holy Saturday, the Church waits at the Lord's tomb in prayer and fasting, meditating on his Passion and Death and on his Descent into Hell, and awaiting his Resurrection.

The Church abstains from the Sacrifice of the Mass, with the sacred table left bare, until after the solemn Vigil, that is, the anticipation by night of the Resurrection, when the time comes for paschal joys, the abundance of which overflows to occupy fifty days.

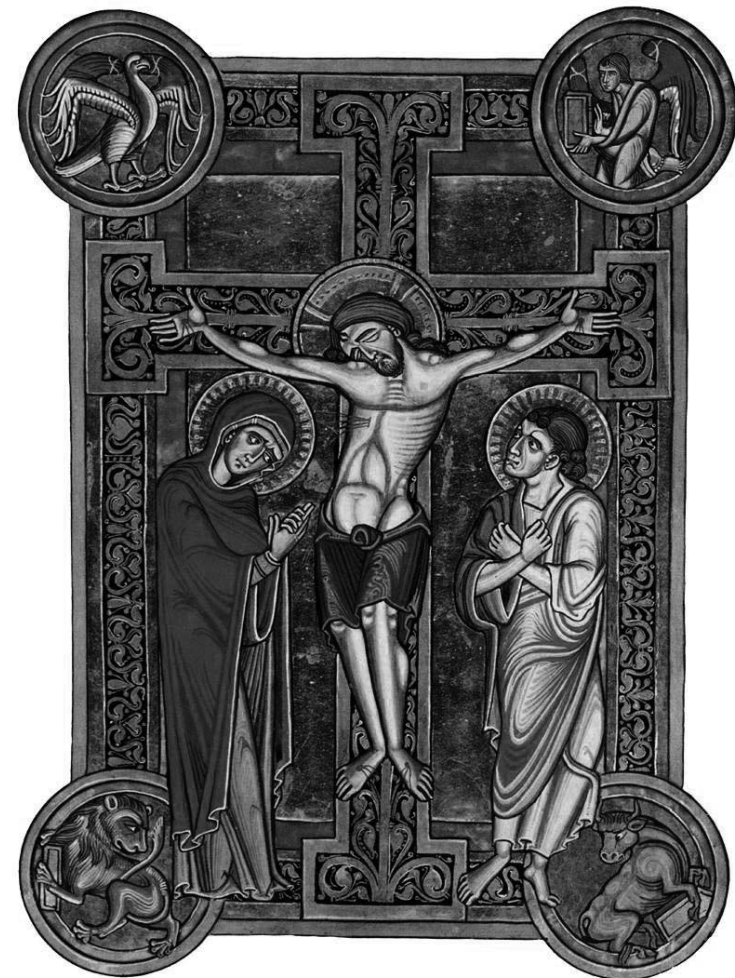
— *Roman Missal, Holy Saturday*

*Please leave this booklet in the church for use at tomorrow's liturgy.*

GOOD FRIDAY  
COMMEMORATION OF THE LORD'S PASSION

April 3, 2015

3:00 PM



*Weingarten Missal,  
13th century*

*When Jesus wept, the falling tear in mercy flowed beyond all bound.*

- traditional

INTRODUCTORY RITES

*Last evening we left in silence at the end of the Mass of the Lord's Supper. Today, we resume — in silence — as we enter into this second movement of the Triduum. Please stand as the procession of ministers enters the church.*

ENTRANCE silence

*The priests make an act of reverence and prostrate themselves. All kneel and pray silently. This act of prostration [...] signifies both the abasement of "earthly man," and also the grief and sorrow of the Church.*

PRAYER

FIRST PART:  
LITURGY of the WORD



FIRST READING

Isaiah 52:13 - 53:12

*He himself was wounded for our sins.  
(Fourth Oracle of the Servant of the Lord.)*

RESPONSORIAL PSALM

Psalm 31:2, 6, 12-13, 15-16, 17, 25

Fa - ther, in - to your hands, I com - mend my spir - it.

SECOND READING

Hebrews 4:14-16; 5:7-9

*Jesus learned obedience and became the source of salvation for all who obey him.*

GOSPEL ACCLAMATION

Philippians 2:8-9

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!  
*Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name.*

GOSPEL

John 18:1 - 19:42

hymnal # 931  
*The Passion of our Lord Jesus Christ.*

HOMILY

SOLEMN INTERCESSIONS

- |   |   |
|---|---|
| I. For Holy Church                              | VI. For the Jewish people                   |
| II. For the Pope                                | VII. For those who do not believe in Christ |
| III. For all orders and degrees of the faithful | VIII. For those who do not believe in God   |
| IV. For catechumens                             | IX. For those in public office              |
| V. For the unity of Christians                  | X. For those in tribulation                 |

COLLECTION

*The collection today is for the upkeep of the shrines in the Holy Land. This helps to support the struggling Christian community in the Holy Land and to protect Christianity's holiest places. Please be generous.*

HYMN

**O Sacred Head Surrounded**

Gather no. 435

SECOND PART:  
ADORATION of the CROSS



THE SHOWING of the CROSS

*Minister Behold the wood of the Cross, on which hung the salvation of the world.*

*All*

Come, let us a - dore.



“For veneration of the cross, let a cross be used that is of appropriate size and beauty ...” “Only one cross should be used for the veneration, as this contributes to the full symbolism of the rite.”

*[Circular Letter Concerning the Preparation and Celebration of the Easter Feasts]*

“... the faithful approach, moving as if in procession, and showing reverence to the Cross by a simple genuflection or by some other sign appropriate to the usage of the region, for example, by kissing the Cross.”

*[Roman Missal, Third Edition]*

*We process towards the one Cross. We venerate the cross with a genuflection, a kiss, a touch, or a bow. Please venerate the cross two people at a time. If you choose to touch or kiss the cross, please approach the crossbeam.*

MUSIC during the ADORATION of the CROSS

**Adoramus Te Domine** (We adore you, Lord)

Taizé

A - do - ra - mus te, A - do - ra - mus te, Do - mi - ne.

**O Cross, choir**

*O crux splendidior cunctis astris; J. Michael Thompson*

*O, Cross! Surpassing all the stars in splendor, exceedingly dear to all the Christian people, and world renowned, holiest of earth's treasures, which only was counted worthy to hold aloft the Price of our Redemption: Sweet the wood, and sweet the iron, but sweetest of all, the Burden which hung on you! O, that all who come this day to celebrate your praises may find in you salvation!*